

DUDLEY-CHARLTON REGIONAL SCHOOL DISTRICT

Meeting of the Dudley-Charlton Regional School Committee
Wednesday, March 11, 2020 at 7 p.m.
Charlton Middle School, 2 Oxford Road, Charlton, MA 01507

AGENDA

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Approval of Minutes**
Minutes of Regular Meeting of Wednesday, February 26, 2020
- IV. **Approval of Warrants**
- V. **Student Representative Report** – Ceilidgh O’Brien
- VI. **Citizens’ Forum**
- VII. **Communications**
- VIII. **Superintendent’s Report**
- IX. **New Business**
 - A. Update on Global Awareness Program Travel Cancellation
 - B. Report of the Director of Finance and Operations (*Vote Required*)
Acceptance of Donations
 - C. Report of the Interim Assistant Superintendent for Teaching and Learning
 - D. March 20th Professional Development Agenda
 - E. Project 500 Update
 - F. School Choice (*Vote Required*)
 - G. Assistant Superintendent Search Update
 - H. Facilities Request, use of helicopter at CMS/HS (*Vote Required*)
- X. **Next Meeting Dates**

School Committee Meetings: Wednesday, March 25, 2020, Shepherd Hill Regional High School, 7 PM
(Public Hearing and Vote on Final FY 21 Budget)
Wednesday, April 8, 2020, Shepherd Hill Regional High School, 7 PM

Budget and Finance Subcommittee: Tuesday, March 10, 2020, Shepherd Hill Regional High School, 8:30 AM.

Policy Review Subcommittee: Monday, March 16, 2020, Shepherd Hill Regional High School, 8:30 AM.

Joint Financial Planning Meeting: Wednesday, March 18, 2020, Shepherd Hill Regional High School, 6 PM

Curriculum Subcommittee for Teaching and Learning: Thursday, March 19, 2020, Shepherd Hill Regional High School, 10 AM.

School Safety Subcommittee: Monday, March 16, 2020, Charlton Middle School, 11 AM
- XI. **Future Agenda Items – March:** FY 21 Budget; Heritage Principal Showcase, Student Opportunity Act Short Form, SHRHS MSBA Statement of Interest – **April:** SHRHS Principal Showcase, Enrollment of DCRSD Employee Children, Multi-Hazard Plan update, A Studied Introduction
- XII. **Executive Session:** To conduct strategy sessions in preparation for negotiations with non-union personnel [**Superintendent**], and to conduct collective bargaining sessions or contract negotiations with [**Massachusetts Nurses Association**] personnel. To discuss strategy with respect to collective bargaining or litigation if in open session may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
- XIII. **Adjourn**

The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee may vote on all items listed on this agenda

“...to advance the knowledge and well-being of our children and our community.”