



# Millennium Committee/BOS/Assessors

## Meeting

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|-------------|--------------------------|
| Day         | Tuesday                  |
| Date        | Feb. 28, 2017            |
| Time        | 5:00 PM                  |
| Type        | Regular                  |
| Location    | Town Hall                |
| Room        | Selectmen's Meeting Room |
| Contact     | Debbie Ceccarini         |
| Phone       | 508-248-2206             |
| Date Posted | Feb. 16, 2017            |

## Agenda

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| <p><b>Agenda</b> Feb. 28<sup>th</sup> 5:00PM Selectmen's Meeting Room<br/>Discussion and review on Draft outline for Millennium PILOT end of term.<br/>MILLENNIUM COMMITTEE</p> <p><b>Scheduled Appointments</b></p> <p>*and any unknown business that may be necessary to come before the Board.</p> <p><b>Old Business</b></p> <p><b>Goals and Objectives</b></p> <p><b>Other Business:</b></p> <p><b>Next Meeting Announcement</b><br/><b>IBD</b></p> <p><b>Adjourn / Executive Session</b></p> <p>Executive Session under M.G.L Ch.39, Sec23B #7 – To comply with the provisions of any <b>general</b> or special law or federal grain – in –aid requirements. General = Ch. 59, Sec. 60 requiring confidentiality.</p> |
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